

Italian archivists manifesto 2016

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1. Why are we worried?

Italian citizens, like many others, are worried because of the **economic**, **social**, **political crisis** that affects Italy, Europe, and the whole world.

Such crisis is **in front of everyone's eyes**, although people do not agree on the solutions.

Italian archivists are just as worried as Italian citizens are; however, they have one more reason of concern: the **archives crisis** - especially public ones.

Why? Aren't our everyday worries enough?

People in general, as well as politicians, are not fully aware of the critical situation of the **Italian archival heritage**, a situation due to fifteen years of gradual deterioration. People may even ignore the **treasures** of unprecedented historical archives, as well as the importance of archives as a tool of immediate accuracy and operational efficiency.

People are still not aware of the deep link that exists between the archives, which can be seen as the result of both ongoing activities and subjective memory, stored for long periods, for both judicial and cultural purposes.

For some citizens, archives represent a precious heritage our country has to offer besides its historical-artistic treasures and its remarkable landscape.

Archives talk about each of us, while being everyone's memory.

Despite not being evident, archivists strongly believe that archives are a common good, to be exploited in the present, and to be passed on to the next generations in the future. What they do is **socially useful**, as the complex Italian legislation on archives of the last twenty years seems to confirm: administrative transparency, privacy protection, the separation between administrative and political responsibility in issuing directives and monitoring results. The safeguard of cultural heritage and its promotion, both the production and management of native digital archives that are more difficult to preserve, and so on and so forth.

There is still a long way to go for electronic documents not to be considered a world of their own, to be taken care of by computer technicians. Such documents should be organically included in archives that are, at times, digital and, more often, hybrid, that is to say, consisting in documents that exist on different supports.

The difficulties that derive from the current crisis affect those **archivists employed** by public institutions or big private organisations (they are fewer and fewer and with fewer and fewer resources). However, such difficulties are all the more severe for **freelance archivists**: they are often forced to take up low-skilled jobs that are well below their competences.



In 2011, the national Association of archivists denounced the deterioration of the situation. On that occasion, the slogan inspired by Agatha Christie "And then there were none" was chosen (it was the title used in the USA for the film originally called "Ten little niggers").

2. What is the use of archives?

Archivists know very well that their role is highly underestimated. This is why we need to restore the legitimacy of this profession, shedding light on the importance of archives.

Luckily, someone is aware of their importance. Private entrepreneurs, victims of a fire, know it well: when it comes to rebuilding premises, or purchasing machineries, we can count on insurance cover. If an archive is lost, though, the company has to face more serious problems.

Archives are useful mainly for four reasons:

- 1) Proving our own rights,
- 2) Reminding people of what has been done and using such experience to act,
- 3) Knowing to understand what others have accomplished or discovered,
- 4) Building personal identity and creating social cohesion.

Proving our own rights. Everybody knows that disputes are lost without the right judicially valid documents. A dramatic example during the Balkan Wars of a few years ago: the destruction of civil status records by the Bosnian Serb forces should have prevented refugees from owning their houses again. Burnt archives had to be restored using other documents, as well as oral evidence.

Remembering what has been done is usually an institutions' requirement, but it is just as important for people. The medical "history" of patients contained in their clinical records is used to better plan new therapies. Knowing where the systems are in the walls of a building is important to perform maintenance procedures at lower costs. Making the most of the experience built up over time by a company is called *knowledge management*.

Knowing to understand what others have accomplished or discovered. Archives are big depositories of information - scientific and technical as well - because all disciplines have their own story: studying the climate, earthquakes or avalanches is an example of the way even old documents can be very important today. Another example: being able to reuse models or drawings with a high artistic or technical level is very important from a commercial point of view.

Building personal identity and creating social cohesion. Nobody wants to be isolated; on the contrary, we all want to live our life within a bigger framework that includes our family, our job, our citizenship, our country. We all **need to find our deepest roots**, although we easily forget that the past is made of both light and shadow. We tend to remember only the positive aspects when it comes to defining our identity and, in so doing, we select and simplify what the past has given us.

The vast state archives contain testimonies that are very similar to certain personal memories we might have that remind us of how important it is to preserve the records of the mistakes we have made, as well as of the **failures to be avoided** in the future.

Just think of the importance of the **sense of belonging** for the corporate world when it comes to merging companies, or for Municipalities forced to merge regardless of their will, without the participation of local people.

Our need for identification doesn't necessarily mean being afraid of what is new. Our historical experience represents an objective factor that cannot be ignored, or we risk building on sand.



3. What is the role of archivists?

It may not be the oldest job in the world; however, pre-historic drawings reveal that men soon started recording what they thought was useful.

Today, archivists are involved on three fronts:

- **the past**, by correctly preserving and making available for consultation the documents have been selected for their permanent historical and judicial value,
- **the present**, by contributing to both the organisation and the running of current archives, which are tools of administrative efficiency and democratic transparency,
- **the future**, by safeguarding, by means of careful strategies, bigger and bigger archives which are more and more fragile due to the increasing obsolescence of new technologies.

Archivists are convinced that, considering how useful their job is for public administrations as well as for all citizens, their progressing downsizing will show its negative effects on the long run. Unfortunately, it will be too late to make up for it, if not impossible.

Working on archives does not allow for simplifications nor economies of scale. Every archive is unique, despite being uniformly organised: archives, whether of a Municipality, a parish, or a company, are very different from one another and not just for their dimension.

4. Why are archives invisible?

The crisis that affects archives is not mainly a technical or an economic one (it is too!): it is rather an intellectual and moral crisis. Even very influential people struggle to grasp the importance of archives. Archivists, in turn, juggling their everyday commitments, tend to underestimate such invisibility, which may hinder both archives and those taking care of them.

People tend to be familiar only with the most important and well-known State Archives or with the ones of big Municipalities thanks to some sporadic exhibition that they host, or rather because the media report some clamorous finding. But this is just the tip of the iceberg. Archives can be found everywhere, although we pay attention to them only when we cannot find the documents we need. They are the food our society feeds on.

Archives are like our memories: memory loss is one of the worst things that can happen to us. What's the point of having a mobile phone if you don't know the names in your contact list? What's the point of carrying the keys to your place with you if you've forgotten your address?

5. How archives have changed nowadays.

Every social and political system affects archives' organisation.

Absolute monarchies used to protect the confidentiality of their archives while looking back to the past and forward to the future, since they were fully aware of the importance of archives as a governing tool. Starting from the Nineteenth century, a divide between two categories of archives started to appear. On the one hand, the old ones, considered the *repository of history* and thus, mostly taken care of by cultural institutions (because nation-states needed to strengthen their power through ideology). On the other, administrative archives, which were immediately available to the public power.

With the advent of democracy, since people were the new holders of sovereignty, such divide tended to close, at least in theory. In fact, both the preservation and the use of historical archives and the running of current archives of public administration have to be impartial, a fundamental requirement for a pluralist society.



Today, new priorities emerge. Of course, archivists too have to get rid of useless wastes. However, can a society do without archives and archivists?

6. Why archives are useful: a few concrete examples.

When you buy a car, a flat, a plot of land, if you obtain a degree, if you work for a public administration, if you need an authorisation from a public office, if you are entitled to a salary or a pension adequately calculated, if you need to undergo an emergency operation: in all these situations, you need archives that are well organised and managed by professionals.

Physicians need to know the clinical record of their patients to formulate the right diagnosis. Being able to access medical records, x-rays and the like - whether in digital or analogue format - is therefore imperative.

In order to prevent the outbreak of certain diseases we have to study certain phenomena on the long run. Cancer caused by asbestos can develop even thirty years after the exposure. This is why we need to access the documents relating to staff and companies that worked in dangerous areas.

In order to investigate social phenomena such as juvenile delinquency we need to carry out researches on personal data in the possession of several public administrations.

In order to restore an old building, we need to know how it was designed and built. In order to design a contemporary building we need to know what kind of services it will provide as well as the urban context where it will be situated.

In order to handle the phenomenon of migration correctly and effectively we need to gather information from public offices, local bodies, welfare organisations and private bodies: all these archives require protection of confidentiality.

In order to interpret the guidelines given by politics in the noblest sense of the term, we need to reflect on the limitations and the opportunities that time left us.

Studying history, which is always useful for citizens' analytical formation, allows tackling current issues with intelligence. For instance, what solutions were adopted in the past to face the problem of state budget? How did a certain kind of criminality originate and develop? How did the Italian economic miracle start after World War 2? How did we fight the problem of illiteracy after the Italian Unity? What were its results? How did the Longobards coexist with the Romanised populations in the medieval Po Valley?

The list could go on and on...